



THE DAYBREAK.

"Wankantanhan Anpao kin hiyounhipi." —Luke 1. 78.

Vol. XXVII-No. 3

FOREST CITY, SO. DAK., JANUARY, 1912

Wokajuju 50 Cents

Kodaunyanpi wan, Oscar Bubuna eciyapi, he wicacaje wan tokeca yuhā kta cin na wanna ieu he yaotanin unsipi Oscar B. Deloria eciyapi kta keye.

Jan. 1, 1912 etanhān tokatakiya Rt. Rev. D. S. Tuttle, Bishop itanean kin he South Dakota obašpe kin awaŋyakin kta ca war-na yaotaninpi.

St. Andrew Chapter etanhān apiičiyapi qon etanhān yamni na-unhonpi tka, oyasin unqupi kinhan Anpao kin el ptayela oweeinhān unaotaninpi kta uncinpi.

Christmas na Omaka teca kin on Lakota Christian unpi kin woecon kin lecalā lila kici ſkanpi iteka. Wakantanka taku tanka — iye Cinca kin he — tankaya hea wa-unqupi. Iye towaonſila kin tan-yan slolunyeunkiyapi kin on, Itanhān tokatakiya "unkicantepi kin awicakehan wopila yuhapi kta" iyececa, "na hecen yunkiipi heceni on ſni, tka unkohonpi kin nakun on toyatan kin unyataniñpi kta; toope en unkiccupi na anpe-tu unitawapi oyasin en iye itokab yuwakanyan na owotanla maunni-pi" kta iyececa.

Hekta wi Anpao okage cin el St. Peter's, Crow Creek etanhān Winyan Omniciyepi apiičiyapi ci unaotaninpi tka iyohakab Itan-ean kin, Ida Stone okihi ſni keya hecel Ida Santee he itanean kta kañigapi.

Sisseton Mission, S. D., Dec. 12, 1911.

Anpao wowasi waſte:

St. Mary's Winyan omniciyepi kin Nov. 30th oitancampi omaka 1912 on wicayuſtanpi:

Pres., Emma Noble
V. Pres., Anna Renville

Treas., Sarah LaBatte

Sec'y, Etta Grant

Collector, Mrs. Jacob Keoke

Waokiya wakan kin en winyan kin dena ookiye inajinpi kin piwun-cunkidapi. Wowapi kaga,

Etta Grant.

Anpao kin:

Junior Auxiliary; St. Mary kin Nov. 30th icunhan tokata omaka 1912 oitanean cajepi:

President, Elsie D. Sing

Vice Pres., Maude LaBette

Secretary, Vivian Renville

Treasurer, Sarah V. Renville

Collector, Alice Kampeska

Woniya Wakan he iye wowaſi wakan en waapatanpi onspesi kta kin de en awicahi qa ohinni wicakiciun unkecipi.

Secretary, Vivian Renville.

Greenwood, So. Dakota.

Anpao kin:

Ito de daotanin kta e icecicieyi. Ibanktonwan oyanke ed, Church of the Holy Fellowship, Winyan Omniciyepi kin, Oct. 9, 1911 heban toka omniciyepi econpi qa tokatakiya ake wiakenom yapi kte ein hena ed dena tokaheyapi kta e wicayuſtanpi.

Mrs. Matilda Lyman, President.

Mrs. Hannah Dillion, Vice Pres.

Eliza Obashaw, Secretary

Sophia Williamson, Treasurer

Mrs. Mary Ann Picotte, qa

Mrs. Louise Hostile, in charge of sewing

Mrs. Irene Cook, qa Mrs. Ellen Smith, collectors.

Henana epin kta. Tona Anpao wandakapi kin nape ciyuzapi.

Eliza Obashaw.

Good Shepherd Church,

Little Oak Creek, S.D.

My Dear Anpao kin:

Lecala Winyan omniciyepi apicayapi icunhan lena teca oitan-can unpi kta wicakagapi: Itancan, Susan Eagle Bull; Okihe kin, Julia Maka Pejibuta win; Wowapi kage ein, Julia Martin; Mazaska Awanyake ein, Josephine Many Elk; Wokagege awanyake ein, Nellie Dog Eagle; Wamnayani, Emma Iron Man na Margaret Little Elk; Wayazan awanyakapi, Edith Dog Eagle na Catherine B. Eagle; Tiyopa awanyakapi, Sarah White man ra Elizabeth Looking Horse. Lena Christian tawicohan el wowaſi wicayapi kta ca konza ewicagnapi

na Ateyapi wakan kin ihukuya caje on wowaſi ecakiconpi kta wicayuſtanpi. Tokin Wakantanka ówieakiya ea zaniyan ekibunni-pi nin unkecipi.

Hehan lecalā Nov. 23, 1911 icunhan wikoſka wanji oun tokeca wan ekta iyaye, na he eya makoe wan akanl unqonpi kin le el taku ota waſte kin yawapica ſni tka, na taknu waſtelakapi ota tka akſaka el wokakije ota, na el Wakanſica un canke wohau kokipe ſeake. Heon etanhān oun tokeca kin he iye ſekta takuna ieakijapi ſni, eyagna Ateyapi kin ohinni ite wanyakapi canke lila oiyokipi heon ekta iyaye lo. Nakundieciya wicaceya wanica na bi glakinkin-zapi wanica, na he oeankuye tawa kin tuwena iyokikpa wanil ogna yapi tehike eſa tuwa tawacain mael woanahbe cola kin he ogna ya ee, hecel Bessie Kills Crow Indian wanna ogna ya hecel awauncinpi. Johnson B. Eagle.

St. Philips Chapel,

White Swan, S. D.

Mitakoda Anpao kin:

Ito taku wanji miyecidaotanin kta icecicieyi do. Hekta July 29, 1911 Mrs. Rose Barbier anpetu kin he en unyannekayapi qa nina cante unſicapi, White Swan oyanke kin ataya. Unkan taku on epe en wikoſka, yahbael qa wa-cantkiya, qa waonſida, qa wawckiya, qa wawicau. Ho taku toj a kin wicetawacin en yuhā nn kin he Okodakicieye wakan en opa kin heon Okodakicieye en wawokiya, qa ihpeya unkiyayapi hecen tawcein oyuze kin dena awacinpi qa en wiyukcanpi waſte. Mrs. Rose Barbier Okodakicieye en wacinye pica kin heca, nnkan tawacin en taku tona yuhā qon hena Wakantanka wacinyan najin. Qa Jesis maka akan waonspekiya akenom om un qon deeen wocikiye eye wicasí qa heya, "Atenneyanpi, mihipiyata nánke ein, nicaje wa-kandapi nnunwe, qa mihipiyata nitawacin econpi kin he iyecen maka akan econpi nnunwe" eya wicasí qon Wowapi wakan en oya-

kapi kin hena wovicada tawa kin canku wan unkipazopi kin he okna najin. Ho Wowapi wakan oekde etanhān en hecen tona Anpao iyacupi kin wayaka po: Ephesos 6: 7; qa 2 Tim. 4:5, 6, 7 en wanyaka po. Ho Wakantanka etanhān taku taene kin dena Mrs. Barbier awicakehan wicada qa hena on wico-han tawa kin iwaſtena alibaycra kduha oziigiyā. Ho tawacain qa towiyukcan, qa maka akan waktaya eekiye un qon hena owasin taku waſte wan owihanke kte ſni he wanna wacinyanpi kduha ape iwanka. Ho wanna wawokiyapi wicohan qeya econ kin dena ee:

Dakota wicasa wakan on, \$10.00
Tiyata owicohan 20.00
John Rondell 15.00
Wicasa wakan wicahca 5.00
Tipi wakan kagapi 5.00
So. Dakota en Yewicasipi 5.00
Wicasa wakan onspewicaki-yapi 5.00
Anpao kin 5.00
White Swan Winyan omniciyepi 20.00
Christ tonpi anpetu 10.00

Iho Rosa Barbier chake wicohan waſte kin dena econ qa wana asnikiya iwanka. Mitakneyel i tona wankantanhan iyoyanpa wan hiyounhipi teyahidapi qa kici na-yajinpi owasin cante waſteya na je eikduzapi ye do. Nisunkapi onsi-ke ein he miye do.

John Rondell.

Rosebud, S. D.

St. Paul Chapel el Winyan.

Omniciyepi unpi kin October 17, 1911 oknayan oitancampi teca wicakabinigapi na hena Wakantanka a ohlate wiakenom hehanyan Etani-pi kta e wicayuſtanpi.

Itancan, Emily Featler:
Okihe kin, Anna G. Thunder
Wowapi kaga, Lucy C. Bear
Mazaska awanyake kin, Lucy B. W. Behind

Wokagege awanyaka, Rebecca R. Weasel

Wiyopeye kin, Victoria C. Bear
Wamnaye, Bessie F. Nothing
Tiyopa awan, Ella O. T. Battle

Ho hecetu we. Wicoiye wanji mitakuyepi unkiksnyapi wacinye. "Waniſipi kin he ohan owotanla, Wakantanka waſaka cin taokiye un po." Icin taku ecanonpi kin hena ituya kte ſni e slolyayapi kin heon. Nitakuyepi wanji miye Lucy C. Bear.

kin wicunyašicapi kta unkoyakapi sa kin ee.

W. Waajijipi sa kin on tokel St. Paul eya he. Roma. 1:28,30,32

A. Tona heconpi kin "wicota-wacin wahtesni kin el awicayun-šanpi" nahen "wiconče iyagleiciyapi keye.

W. Waaiapi kin on tokel St. Paul eya he. 1 Korinth. 9:10; Gal. 5:20

A. "Tona witkopi sa" na "šice-kicalapi" "wawikipajinpi" econpi kin he Wakantanka tokiconze kin tawapi kte šni; keya.

W. Le on St. James (Jakob) tokel eya he. Jakob 1:2

A. "Tuwa niyepi kin etanhon wooholapi kin el opa seca na eeji glaške šni kinhan.... wooholapi ope ein he taku šni" cya.

W. Oglidle eyapi kin he taku he.

A. Wahošiye wan he kapi. Wowapi wakan el, mašpiya woniya wan, tuwa Wakantanka wahošiye, naiš tawacin econ kta yešipi kin he kapi,

W. Wowapi wakan el Oglidle touneagepi kin on tokel ayableza he.

A. Tancan kapoja na oniya se yuhapi, nahen wicaša onnecage iyeceil igrutanin okihipi kin he awableza. Wico. 19:1

W. Tohinni Oglidle wicaša iyeceleya taniničiyapi qon wanji omakiyaka ye.

A. Tohowin Oglidle nom, wicašapi sc Lot el igrutaninpi, na Sodom otonwe ihangyapi kta ein okiyakapi qon "wovicakihan iyunkan yutapi."

W. Oglidle wan Hagar el igrutanin qon he oyaka ye.

A. "Iyunkan Jehowa taogligle wan Hagar tinta el iyeya, minihloka wan ikiyela" na kie voglaka. Wico. 16:7

W. Wicoicage wowapi 32:1 el Jakob on taku eyapi he.

A. Jakob tacanku ogna iya-ye ca Wakantanka oglidle tawa itkokim hipi."

W. Wicayawapi wowapi 22:1 el Balaam on tokel eyapi he.

A. Balaam "Jehowa oglidle canku onajin wanyaka" eyapi.

W. Oglidle tuwa na taku on Daniel el igrutanin he. Dan. 9:21,22

A. Oglidle "Gabriel" eciyapi, na wokašnige woksape ko qu kta hi kin hee.

W. St. Peter wicakaške tipi etanhon tokel eyakupi he. Ofan. 12:7

A. Jehowa oglidle tawa kin mazaicahaha kiyušloke, wicakaške tipi tiyopa kin kiciyuzamni, na zaniyan tankal aya.

W. Wowapi wakan el oglidle taku yuhapi eyapi he.

A. Wowašake, waslolye, woksape, wočcela na wowakan el waškapi; heon etanahan "Oglidle wakan" ewicakiyapi eeee

Woonspe Iwicemna Šakpe.

Oglidle Wakanpi kin.

W. Wowapi wakan el Oglidle waſte kin hena takupi eyapi he.

A. "Hena oyasin taku wakan wawokiyapi, tona wiconi aihpewi-cayapi, na tawapi kte cin hena owicakiyapi kta e uwicasipi qon hena hec." Heb.1:14

W. Wanikiya unkitawapi kin wakanheja na oglidle iyayustag ejewicayate çon on tokel eya he. Matt.18:10

A. "Ignuhayela lena eikeisti-pila wanjila eša šiceyalake cinhan; heciciyapi ee; Mašpiya ekta oglidle tawapi kin hena, Ate mašpiya ekta un kin ite kin, ohinniyau wanyakapi eee."

W. Maka akan taku econpi kin Oglidle slolyapi he.

A. Ho, ecin "wanjila iyopei-çiya cea, on Wakantanka taogligle kin wicitokab wiyuškinpi eee." Luke 15:10

W. Oglidle awanwicayakapi kin on Juda oyate kin tokel wiyn-kecipi he

A. Wicaša iyohila, woniya na tancan on awanyakapi kta ca oglidle wanji kicahničippi kecipi.

W. Taku on leel iyukcanpi he

A. Wowapi wakan ogle wan-jikji kin on.

W. Wowiunkean kin le on Abrahani taku eya he

A. "Jehowa * * taogligle wan-nici yeši kta na * * cankuyaye cin tanyan ihuni niciyin kta." Wico. 20:40

W. Le eciyatohan David taku eya he

A. "Tona kokipapi kin hena wicaghlašan Jehowa taogligle kin cyunka na ewicayaku eee." Psalm 34:7

W. Psalm 91 o. 11 na 12 el tokel David eya he.

A. "Taogligle kin niye on wa-howicayin kta; nitacanku oyasin el awanniyakapi kta; naapei ogna niyuhapi kta hecel inyan wan šila ibonito kte šni."

W. Taku econpi kte ein itokab oglidle oyakapi he. Wico. 18:10, Wayasupi 13:3

A. Isaac na Samson wicatonpi kte ein itokab oglidle oyakapi.

W. Wowahokiciye Toca kin el oglidle wakan taku iwahowicaya he

A. Christ na John Baptisma wicaqñ kin tonpi kte cin, itokab hošiwicakiehipi. Christ kini qen he oglidle wan tokabeya oyaka

W. Tohinni oglidle wakan Christ okiyapi he

A. Makoskan nu na akiliči-ye çon he ehan wakanšica ayuštan qonhan mašpiya oglidle kin el hipi ni okiyapi.

W. Nakun tohinni heconpi he.

A. Hanhepi wiyokeyapi, Getl-semane maga kin el iyokišica in qonhan mašpiyatohan oglidle wan u na okiya

W. Owotanla unpi kin tapi kta cca, oglidle wakan waſte wicošan tawapi kin he taku he

A. Wicakicanptapi kta ca ki-yela najinpi na nigipi kin wicaya-waſtepi ounye kin ekta awicayapi kte cin hec.

W. Le eciyatohan on Itanean-unyanpi toie kin oyaka ye

A. "Iyunkan walipanica kin he ſa; na mašpiya oglidle kin Abraham maqū ekta ayapi. Luke 16:22

W. Maka ihanke kinhan oglidle wakan taku econpi kta he

A. Christ "oglide wakan yewicasi kta, na hena tate uya topa etanhon tona wicakicahniči çon hena wicapahip kta." Matt.24:31

W. Nakun ogle wan, Wanikiya toie ſea oyaka ye

A. "Wicaša Cihintku kin tona ogliglewicaye cin hena yewicasi kta; yunkan tokiconze kin etanhon tona walitanip na taku ſica econpi kin oyasin pahip kta, na peta b'e kin el ehpewicayapi kta." Matt.13:41,42

SATAN

W. Oglidle ſicapi kin wicošan tawapi kin he taku he. Job 1:11; 1 Sam. 14:14,23; Wayu. 2:10; Wayu. Wico. 14:16

A. Owotanla unpi iyutanwicayapi nahen ſicapi kin kakišwicayapi kin hena ee.

W. Oglidle ſicapi kin tuwa itancanyanpi he

A. Wakan ſica tokannyaanpi kin he. 1 Inyan 5:8

W. Wowapi wakan el nakun tokel cajeypatapi he.

A. Satan, Wabluška kin, Wawiyutanye cia, Beelzebub, na tuwa ſice cia

W. Hebrew iapi na Heilensc iapi kin el tokel eciyapi he

A. Hebrew iapi kin eciyatohan Abaddon eciyapi, na Hellenes iapi kin eciyatohan Apoluon eciyapi

W. Wanikiya unkitawapi, tokel Wakan ſica cajeypata he

A. Otokahe etanhon tin wicakte heca keya

W. Tuwa tokabeya Wakan ſica iyutanwicaya he

A. Hunkakewiňyanpi tokabeya Adam na Eve

W. Satan tokel Dawid iyutayan he. 1 Anpetu Oyak. 21:1,14

A. Dawid Israel oyate wicaya-waka tka iyopatka, na eciyatohan oyate kin wokakije na wiconče iyaglewiecaye

W. Anpetu wicemna tobliewcskan el Satan tuwa iyutayan he

A. Itanean Jesus hee, na yamnikeya wicakiehipi telihe on atakpe

W. Judas Iskariot taku econpi kta ea Satan iyutayan he

A. Itanean tawa mazaska wicemna yamni on wiyokeyin kta iyutayan

W. Annanias na Sapphira tokel iyutanwicaya he

A. Hena Woniya Wakan el owevakakanpi kta econwicakiyapi

W. Tuktel Satan ounye yuha he

A. He Wayuotanin wowapi kin el makolideka ceteta wanice etan-

han oglidle" eciyapi, "tuwa peta na inyanzi ble el iyolipeyapi" qon hel ounye

W. Satan na tona opapi kin owihanke wanin taku tawapi kte ein Christ unkokiyakapi he. St. Matt.25:41

A. "Peta owihanke wanica ekta, Wakan ſica na taokiyewicaye ein koya on kagapi qon" he tawapi kta

Seabury Divinity School,

Faribault, Minn. etanhon

"Itanean Wakantanka nitawa kin he nicante oewasin on, qa ninagi oewasin on, qa nitokšape oewasin on waſteyadake kta; wohape tokabeya qa tanka kin dece. Qa-inonpa kin he iyeccea; Nikiyedan un kin niye inihdacin waſteyadake kta." Matt.22:27-40

Jesus wanna waniyetu iciyamni waonspekiye ein en Jernsalem otonwe kin en anpetu wanji Pharisees qa Saducees kin nina wiwan-gapi, tukte ohna ie hdašnayanpi kte cin he odepri.

Pharisee kin he Jewish woope ohnayali najinpi tka nakun eeen ninalica woonspekiye kin on wicašta wicahnayanpi wayupikapi, iye ie wayupikapi ešta Wakantanka ta-woope ohna najinpi ſni heon Jesus hypocrites ewicakiye. Saducees kin iš eya waonspekiye ešta (Resurrection) wicašta kinipi kte cin he wicadapi ſni. Unkan wanji (Lawyer) woope wayupike cia (Jewish Theologian heca) deceen eye, Waonspekiye, tukte wanji iyotan woope tanka he. Qa hehan deceen eciya, "Itanean Wakantanka nitawa kin he nicante oewasin on, qa ninagi oewasin on, qa nitokšape oewasin on waſteyadake kta,"

Wicacante, wicanagi, qa wicota-wacin kin hena yamni wowašake ee.

Hebrew kin he wicocante kin he wicašta taku mahen awacincin ee, wicanagi kin he wiconi kin ee, maka wiconi kin hee ſni, nakun wicotawacin kin he on wiyukcanpi kin ee.

Heeen de Jesus waayupte cin he woawacincin kin on Pharisce qa Saducees awicayupte. Jesus iye towashake kin woekkiye tawa kin on waayupte cin nina wašake, heeen Pharisce qa Saducee kin ininawicayate.

Wakantanka waſtedakapi kte cin qa wicakiyena tipi kin he a wowašake tawapi ataya on econpi kta on econwicasi. Heeen unkis eya dehan tona Okodakicieye Wakan kin ounpapi kin hena wowašedake cin he awicakehan ohnayyan unkihduhapi kta ee onspen-kičiyapi kte cin he hecetu. Ito Wakantanka waſteundapi keunke-yapi nakaš token Wakantanka waſteundakapi kin he iyecen wicašta tuwepi kaešta awicakehan waſte-wicundapi kta iyeccia. Ecin Jesus deceen iya, "Otoiyohi waſtekicieca

po. Hypocrite iyeceen unyakonpi kta he cin s̄ni heon wicoie kiu dena eye.

Tohan tuwe Jesus wacinye ea Wakantanka awicakehan waštēdaka eea iye tohan kin eciyatohanhan tanin ecce. Woawacin wan katinyan yuhe can tānīn. Wowaštēdake cin he cante kin ocowasin on yuhe. Taku on dena decen tanin hecinhan he wocekiye ohinni eya nakaš heon Wakantanka towaonšida kin yuha e tanin. Heeen sanpa Woniya Wakan kin on nagi kin yuwakan qa yuska kin ecen iyahna wankand wapa iyoptye. Taku wanjina iyotan on Christian ihdaonspepi qa sanpa iyoptayapi kte cin he Wocekiye cante ocowasin, wowicake on eyapi kte cin hee. Wocekiye cona qa wowaštēdake cona Wocekiye wakan kin en litanipi kte cin tehike.

Jesus wicasta ocowasin nipi kta cin kin on makata hi, ktepi, kini, qa mažpiya kin ekta kihde. Wicasta owasin waštē wicada, qa nipi kta cin heon unkiš eya Christ tawacín kin iyeceen unkita-waeinpi kte. Taku wanji Jesus Wakantanka itokam tehike ldawa kin he wicanagi kin hee, he inyan tehike cin isanpa tehike. Wicasta otoiyohi wicanagi yutapi, qa wicanagi owasin Wakantanka tehinda qa ake ehdaku ein kin heon wicasta owasin waštewienndakapi kte cin he hecetu. Jesus Christ iye we tehike cin on opeuntonpi kin he wopida tanka hee. Heciyanthan Wakantanka cinea kin heuncapi, Baptisma Wakan kin on Holy Catholic Church en onnpapi. Malipiya ekta wiconi owihanke wanice cin he iyounwajapi kin heon wocekiye, qa wowaštēdake kin hena wičakeya ohna unkihudapi iyececa. Wakantanka waštēundakapi kin iyeceen unkiš eya wicasta owasin waštewicundakapi kin on sanpa Woniya Wakan kin unyuwakanpi kte. Heeen wowaštē kin etkiya ohinni unkiyoptapi qa wocekiye unkeyapi kin owasin ituya s̄ni. Ohnihde Wakanpi, qa Wakanpi kin Wakantanka itokam ohinni unkekiciyapi he wicohan tiwapi qa hena owasin Wakantanka wanjina ihukuya unyakonpi. Tonačipi nagipi kin hena nakun wocekiye on wicunkiksuyapi kte. Jesus Christ Okodakicie Wakan kin he waštēkida qa tehindia kin on wicasta owasin oliokicidapi qa waštēkicidapi kte cin he waštē. Jesus makata wiconi ibankeya waštē qa wowicake canku kin he unkahipi. Iye Taniya Wakan kin on unkicanptepi kin iyoyamya, yuska qa yuwakan. Iye towaonšida unkicupi on heon sanpa wicasta owasin etkatakiya iyoyanpa kin he unhduiwyakpapi kta iyececa.

Mitakuyepi, wocekiye on miyeksuyapi wacin. Owasin napeciyuzapi.

Thos. J. Rouillard.

St. Pauls Chapel, Rosebud, S.D.

St. Pauls Chapel el B. C. U. oalektka wan un kin he Aug. 13, 1911 he anpetu kin el oitancanpi apíwi-cayapi: Pres., John Cordier Jr.; Vice Pres., Chas. O. T. Battle; Secretary, A. C. Bear; Treas., Henry C. Bear Jr.; Waiyaksapekin, Geo. R. Weasel na Q. Bear henayozapi; Oiciyapi on wamnaye kin; Richard F. Nothing; Tiypa awanyake kin, Ben. G. Thunder; na wiakenonpa wokajujn ra wiwazica wokajuju iyowicapaštaké ein, Edward Q. Bear; na wayazan awanyake, Chas. O. T. Battle. Oitancanpi kin hena wiakenonpa wowaši econpi kta wicayustanpi. Omniciye kin le wičeonze wan letanhon tokatakiya taku šica wakipajin na taku waštē kin he owakiyin kta, heon taku on owakiyin kte cin hena tohanni icicawin iwkeu kte s̄ni e mitawacín kta, eyapi quon he kiksuya najinpi se epee ye do, na taku tantanyan econpi kin yuke tka hena iye Wakantanka slolya. Ohinniyan nitakolapi kin wanji miye,

Albert C. Bear.

Kyle, S. D.

Anpao kin :

Mitakola lehanl wayaotanin ciši kta wacin. Mediator Chapel okna koškalaka omniciye un kin hektu Oct. 30, 1911 ostan oitancan apičiyapi na lena wicagluštanpi: Pres., Ed. Eagle Heart; Vice Pres., Chas. Conquering Bear; Secretary, Amos Parts Hair; Treasurer, Thomas Henry; Collector, Solomon Cloud Shield; Wayazan awanyake, Thomas Henry. Ho le wiakenonpa Wakantanka itokab wowaši econpi kta, na lena ecela skanpi kte s̄ni tka lena omniciye el pakiya najinpi kin eepi, heel ton a heeapi kin yuonihanyan anagoptanyan wiennkienwapa kin sanpa omniciye kin wašakin kta na taku waštē waujigji econ unkokihi kta.

Hehanl nakun Winyan omniciye, Mediator Chapel ogna un kin le iye hanl oitanean apičiyapi na lena eepi:

President, Mrs. Black Crow
Vice Pres., Josephine B. White
Secretary, Adelia Parts Hair
Treasurer, Bessie Eagle Heart
Wayazan awanyake, Lizzie Henry

Collector, Hattie Parts Hair
Wakagegepi wiyopeye, Fanuie Cloud Shield

Hehanl Mediator Chapel el oya-te unqonpi Tipi wakan unkawapi hektu omaka ota apiyapi kta en wamnaye eengonpi, tice inkpa kin he tate wohitika on kawega, na oeeti kin nakun, na hena on iyotiyekiyapi eea warra bekta Nov. 1 el Wošna kaga unkawapi kin tikaga wicasa wan el unkahipi, na piunkiciciyapi. Bell Tower kin hel akan four feet, Cross wan eunkiciglepi, ua chimney kin nakun

tanyan kage. Heon lila icanteunwaštēpi. Mitakuyepi tona Anpao kolayayapi kin wocekiye on unyeksuyapi nin unkecinpi.

Daniel Red Eyes, Helper

"The Conquest of the Continent," the new textbook of the domestic mission study course, has achieved an unexampled success. The first edition of five thousand copies is already sold out. The second edition will be issued at once. This book is not only useful for class study purposes, but is being bought in large numbers for general reading.

The American Church Institute for Negroes issues a report covering five years of its work. It has had its five years of work. It has now under its supervision five important institutions in the south, while two other large normal industrial schools are asking to be taken under its charge. The Institute is making every effort to help meet the need of the 1,500,000 negro children and youth who are deprived of school privileges.

The parish of St. Mark's, Manch Chunk, on the occasion of the re-opening of its church, which had been remodeled and beautified, gave a thank-offering of \$1,000 for dioecesan missions and another \$1,000 for general missions. It was not content to do well for itself without doing well for others, and this is the result of better understanding of the missionary ideal.

As a result of the Church's work on the Oneida Indian Reservation, conducted thru many years, there is a fine stone church and parish house, a hospital, mission house and other buildings, a communicant list of nearly 600, and a Christian community which will compare favorably with any among white people.

The meeting of the "Society of American Indians," held at Columbus, Ohio, on October 12-16, brought together for the first time the leaders among these people to take counsel concerning their race. It was encouraging to find among these three priests of the Church, one of whom—the Rev. Sherman Coolidge—was given a place on the Executive Committee.

A parochial conference on missions conducted at All Saints, Dorchester, Boston, Mass., during an entire week, was a most encouraging success, and it is believed that other earnest parishes will follow the example there set.

A little hospital with fourteen beds, asked to take care suddenly of eightyone victims of a railway disaster, and doing it efficiently—this is the record which the Good Samaritan Hospital, for colored people, Charlotte, North Carolina, has to its credit. It is not strange that this worthy charity is asking for better accommodation, especially as this is the second occasion when such a tremendous demand has been made upon them.

The apportionment in force for the present fiscal year is much larger than any before made. This is due to the fact that for many years no increase was made in the apportionment to the Church, altho the expenses of the work were rapidly increasing. The result was a growing deficit, which, together with the enlarged needs, is now being met by a very considerable advance. The task set is not an impossible one,—indeed, the sum is rather small compared with what other Christian folk are giving. The Church can do for her Master whatever, in awakened love and devotion, she desires to do.

Bishop Rowe, of Alaska, has declined the election to South Dakota and the Presiding Bishop has confirmed his right so to do. In sending his declination Bishop Rowe says: "I know that kindly consideration for my health may have been partly the motive in electing me as Bishop of South Dakota, but my health is not so affected as to interfere with my work, and I am about to intercede with Congress for some remedial legislation on behalf of the natives of Alaska. I think also that it would be less difficult for me to continue the work in Alaska where I know and am known, than to take up new work in a new field." We believe that the judgment of the Church will cordially approve the action of Bishop Rowe and that he is doing a worthy service in remaining at his post.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor

Rev. W. Holmes, - Assoc. "

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokahaya eea wopapi tokšu kin ogna yewicakieyapi eeo. Wi akonom (one year) on-kašpapi zaptan kajujupi kta.

Wi šakpe kin kašpapi noipa sain okise. Icupi s̄ni itokab kdajujupi kta.

Opetonpi na hiyumakiyapi kta. Okihipi s̄ni kinhan Wowapi askabiyapi maqupi kta.

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta e wowapi hiyukiyapi qais ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi ojuha akand deced pwapi kta.

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Cheyenne Agency, S. D.